

00-0-0723

(Do Not Write Above This Line)

U-00-18

An Ordinance by: Councilmember Cleta Winslow

Dough Shuler

An Ordinance Granting a Special Use Permit for a Community Service Facility (Section 16-08.005(1)(j)), property located at 434 Peoples St., S.W., fronting 319.80 feet on the east side of Peoples St. beginning at the northeast corner of Lucile Ave.

Depth: 357.98 ft.
Area: Approx. 2.588 acres
Land Lot 117, 14th District, Fulton County, Georgia
Owner: Boys & Girls Clubs of Metro Atlanta, Inc.

Applicant: Pearce D. Hardwick
NPU-T Council District 4

ADOPTED BY

JUL 1 / 2000

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

PER Paper

Date Referred 5/15/00 *see end*

Referred To: Zoning

First Reading

Committee _____
Date _____
Chair _____

Committee

Zoning
Date *7-11-00*

Chair *Debra Spence*

Actions: *(Fav, Adv, Held (see rev. side))*
Other: _____

Members

Chair: _____
Members: _____

Refer To

Committee

Date _____

Chair _____

Actions: _____
Other: _____

Members

Refer To

Committee

Date _____

Chair _____

Actions: _____
Other: _____

Members

Refer To

Committee

Date _____

Chair _____

Actions: _____
Other: _____

Members

Refer To

COUNCIL ACTION

2nd 1st & 2nd 3rd
Readings

Consent V Vote RC Vote

CERTIFIED

CERTIFIED
JUL 17 2000
ATLANTA CITY COUNCIL PRESIDENT
Robert R. Parker

CERTIFIED
JUL 17 2000
Rhonda Daughlin Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

JUL 26 2000

WITHOUT SIGNATURE
BY OPERATION OF LAW



00-0-0723

City Council
Atlanta, Georgia

AN ORDINANCE

BY: Councilmember Cleta Winslow

U-00- 18

DATE FILED: 5/15/00

Douglas Shuler *Michael B. ...*

Be it ordained by the Council of the City of Atlanta as follows:

SECTION 1. Under the provisions of Section 16-08.005(l)(j) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a **Community Service Facility** is hereby approved. Said use is granted to **Boys & Girls Clubs of Metro Atlanta, Inc.** and is to be located at **434 Peeples Street, S.W.** to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 117 of the 14th District, Fulton County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements," and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

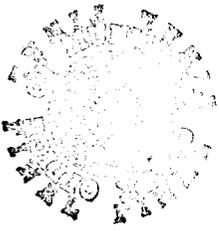
A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
RETURNED WITHOUT SIGNATURE OF THE MAYOR
APPROVED as per City Charter Section 2-403

JULY 17, 2000

JULY 26, 2000



Conditions for U-00-18

Site plan entitled "The Harland Boys and Girls Club, 434 Peoples Street, Atlanta, Georgia" prepared by Eston Pendley and Associates, Inc. and marked received by the Bureau of Planning May 15, 2000. Said plan consisting of two (2) sheets.

OPEN SIDE ELEVATION SCENE

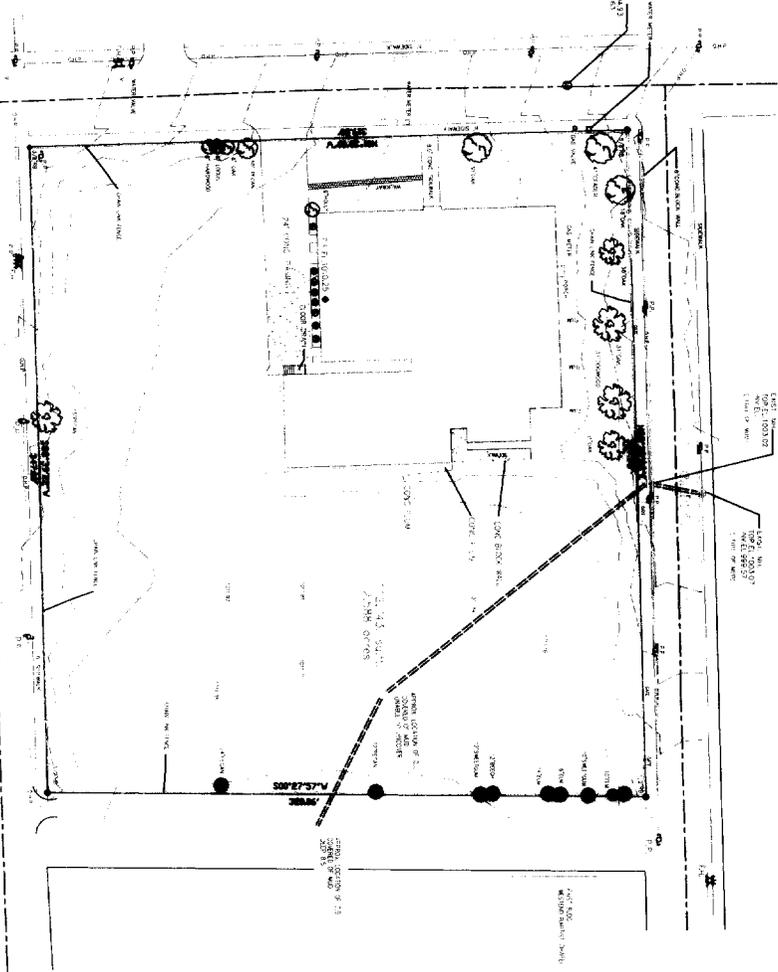
1:20 SCALE
1" = 20'-0" HORIZ.
1" = 4'-0" VERT.

1:40 SCALE
1" = 40'-0" HORIZ.
1" = 8'-0" VERT.

THE FIELD DATA FROM WHICH THIS PLAN WAS DERIVED WAS OBTAINED FROM THE FIELD OF THE ARCHITECT'S OFFICE. THE ARCHITECT'S OFFICE HAS CONDUCTED VISUAL SURVEYS OF THE SITE AND HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES. THE ARCHITECT'S OFFICE HAS CONDUCTED VISUAL SURVEYS OF THE SITE AND HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES. THE ARCHITECT'S OFFICE HAS CONDUCTED VISUAL SURVEYS OF THE SITE AND HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

IT IS HEREBY CERTIFIED THAT THIS PLAN IS TRUE AND CORRECT AND WAS PREPARED FROM THE FIELD DATA AND THE ARCHITECT'S OFFICE HAS CONDUCTED VISUAL SURVEYS OF THE SITE AND HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES. THE ARCHITECT'S OFFICE HAS CONDUCTED VISUAL SURVEYS OF THE SITE AND HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

1:20 SCALE
1" = 20'-0" HORIZ.
1" = 4'-0" VERT.



SECTION MAP



NOTES:
1. ALL DIMENSIONS ARE IN FEET AND INCHES.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
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10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

Sheehy
REGISTERED ARCHITECT
STATE OF CALIFORNIA
No. 100-18

PROJECT: [illegible]
DATE: [illegible]
DRAWN BY: [illegible]
CHECKED BY: [illegible]
APPROVED BY: [illegible]

RCS# 2125
7/17/00
3:56 PM

Atlanta City Council

Regular Session

00-O-0723

U-00-18; Change-Community Serv. Fac
Boys & Girls Clubs of Metro Atl, Inc.
Adopt

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 1

| | | | |
|------------|-----------|-----------|--------------|
| NV McCarty | Y Dorsey | Y Moore | Y Thomas |
| Y Starnes | Y Woolard | Y Martin | Y Emmons |
| Y Bond | B Morris | Y Maddox | NV Alexander |
| Y Winslow | NV Muller | Y Boazman | NV Pitts |

00-O-0723